91. 3000-2500, Wave III of the Kurgan, Indo-European Invasions

ReGenesis is the first open-access encyclopedia to liberate pre-colonial research to its rightful 3,000,000 BCE origins - and - liberate female spirituality.

(RGS.)

* * *

Kurgan / "Kurganized"?

Kurgan is a burial style or mound: "Kurganized" suggests a war-oriented 'dominator model,' sky-thunder god, Indo-European culture. (CB: 250-251; COG: 351-401.)

Summary of the 3000-2500 Wave III of the Kurgan/Indo-European Invasions. A new upheaval throughout east-central Europe caused by Kurgan Wave (or Jamna) from the lower Dnieper-lower Volga steppe. Ethnic shifts: late Baden and Vucedol into Bohemia and central Germany, Bosnia, and the Adriatic coast. Long range wanderings of the Bell Beaker people (probably "Kurganized" * central Europeans) into Western Europe. Formation between Rhine and Dnieper of the Corded Ware complex from the fusion of the globular Amphora, funnel-necked Beaker cultures, and new eastern (Jamna) elements, followed by the wide dispersal of the Corded Pottery carriers to southern Scandinavia, the East Baltic, and areas of the upper Dnieper and upper Volga (CB: 251).

* Kurgan is a burial style or mound: "Kurganized" suggests a war-oriented 'dominator model,' sky-thunder god, Indo-European culture. CB: 250-251; COG: 351-401.)

In the Indo-European cultures we are most familiar with, the patriarchal society, with its emphasis on warfare and the value of weapons, is mirrored in religion by warrior and in religious symbolism by the emphasis of weaponry. The hierarchical stratification of Indo-European societies is reflected in the hierarchy of Indo-European deities. In Old Europe, the social structure of society was different. ... Evidence from these disciplines shows that Old European social structure was matrilineal, with the succession to the throne and inheritance passing through the female line. The society was organized around a theacratic, democratic temple community guided by a highly respected priestess and her brother (or uncle); a council of women served as a governing body. In all of Old Europe, there is no evidence for the Indo-European type of patriarchal chieftainate. (TLG: 124-125.)

Full discussion to follow including further interpretations of Wave III of the Kurgan/Indo-European Invasions. During this further research process, please see the RGS, GSA, and bibliographic considerations below.



Alternate considerations include: Brian Hayden, 2002; Ian Hodder in "Scientific American," 2004; Conkey and Tringham, 1994; Colin Renfrew, 2003; Goodison and Morris, 1998; and Michael Balter, 2005.

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IMAGE: MAP: OLD EUROPE

SLIDE LOCATION, SHEET, ROW, SLEEVE, SLIDE #, BCE. ON LOCATION:

NOTE 1: OLD EUROPE.

* [OLD EUROPE INCLUDES] THE VINCA AND TISZA CULTURE GROUPS IN THE MORAVA, DANUBE, AND TISZA BASINS OF [FORMER] YUGOSLAVIA, EASTERN HUNGARY, NORTHWESTERN BULGARIA, AND WESTERN ROMANIA, AND OF THE KARANOVO CULTURE IN CENTRAL BULGARIA AND SOUTHERN ROMANIA (COG: 309).

PHOTO NOTE: ILLUSTRATION TBD, CHRISI KARVONIDES.

PHOTO NOTE: FOR FURTHER RESEARCH AND IMAGES OF OLD EUROPE MAPS:

RESOURCE: (MUSEUM ART RESOURCE.)

RESOURCE: (BRITISH MUSEUM: LONDON, ENGLAND.)

RESOURCE: (ARCHAEOLOGY, ARCHITECTURE & ART.)